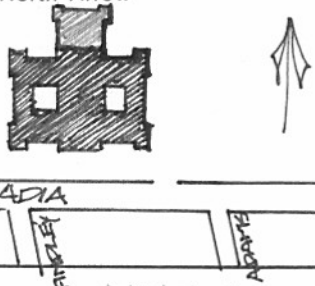




# OHIO HISTORIC INVENTORY

Ohio Historic Preservation Office  
Ohio Historical Center  
Columbus, Ohio 43211

|  |   |  |    |    |    |   |  |
|--|---|--|----|----|----|---|--|
| <p>1. No. <b>FPA-1653-13</b></p> <p>2. County <b>FRANKLIN</b></p> <p>3. Location of Negatives <b>O.H.S.</b></p>  | <p>4. Present Name(s)<br/><b>NORTH HIGH SCHOOL</b></p> <p>5. Other Name(s)</p>  | <p style="text-align: right;">7/2/67</p> <p style="font-size: 2em; text-align: center;">NATIONAL REGISTER</p> <p style="font-size: 3em; text-align: center;">CODED</p>   |    |    |    |   |  |
| <p>6. Specific Location<br/><b>ARCADIA AVE.<br/>100</b></p> <p>7. City or Town If Rural, Township &amp; Vicinity<br/><b>COLUMBUS</b></p> <p>8. Site Plan with North Arrow</p>   | <p>16. Thematic Category<br/><b>D, G</b></p> <p>17. Date(s) or Period<br/><b>1923</b></p> <p>18. Style or Design<br/><b>JACOBETHAN REVIVAL</b></p> <p>19. Architect or Engineer<br/><b>FRANK PACKARD</b></p> <p>20. Contractor or Builder</p> <p>21. Original Use, if apparent<br/><b>HIGH SCHOOL</b></p> <p>22. Present Use<br/><b>HIGH SCHOOL</b></p> <p>23. Ownership<br/>Public <input checked="" type="checkbox"/> Private <input type="checkbox"/></p> <p>24. Owner's Name &amp; Address, if known<br/><b>COLUMBUS Bd. OF EDUCATION</b></p> | <p>28. No. of Stories <b>3</b></p> <p>29. Basement? Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>30. Foundation Material<br/><b>?</b></p> <p>31. Wall Construction<br/><b>BRICK</b></p> <p>32. Roof Type &amp; Material<br/><b>FLAT ?</b></p> <p>33. No. of Bays<br/>Front <b>13</b> Side <b>10</b></p> <p>34. Wall Treatment<br/><b>QUOINED - FLEMISH BOND</b></p> <p>35. Plan Shape <b>IRREGULAR</b></p> <p>36. Changes (Explain in #42)<br/>Addition <input type="checkbox"/> Altered <input type="checkbox"/> Moved <input type="checkbox"/></p> <p>37. Condition<br/>Interior _____<br/>Exterior <b>EX</b></p> <p>38. Preservation Underway? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p> <p>39. Endangered? By What? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>40. Visible from Public Road? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p> <p>41. Distance from and Frontage on Road<br/><b>80' X 320</b></p> |    |    |    |   |  |
| <p>9. Coordinates</p> <p>Lat. _____ Long. _____</p> <p>U.T.M. Reference <b>(14 Acres)</b></p> <table border="1" style="width:100%; text-align: center;"> <tr> <td style="width:5%;">17</td> <td style="width:5%;">32</td> <td style="width:5%;">8</td> <td style="width:5%;">44</td> <td style="width:5%;">31</td> </tr> </table> <p>Zone _____ Easting _____ Northing _____</p> <p>10. Site Building <input checked="" type="checkbox"/> Structure Object <input type="checkbox"/></p> <p>11. On National Register? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>12. Is It Eligible? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>13. Part of Estab. Hist. Dist.? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>14. District Potent'l? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>15. Name of Established District</p> | 17  | 32   | 8  | 44 | 31 | <p>25. Open to Public? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>26. Local Contact Person or Organization</p> <p>27. Other Surveys in Which Included</p> | <p>42. Further Description of Important Features</p> <p><b>STONE BELT COURSES</b><br/><b>DEL STONE FRONTISPIECE ENTRANCES</b><br/><b>FRONT &amp; CORNER BALUSTRADES OBELISK FINIALS</b><br/><b>STONE MEDALLIONS, PLAQUES, INSCRIPTIONS, BUSTS, URNS</b><br/><b>BALUSTADES IN PARAPET</b></p> |
| 17   | 32  | 8  | 44 | 31 |    |   |  |
| <p>43. History and Significance</p>  | <p>44. Description of Environment and Outbuildings<br/><b>ATHLETIC FIELDS TO THE EAST AND WEST; GLEN ECHO TO THE NORTH</b></p>  | <div style="text-align: right;">   </div>  |    |    |    |   |  |
| <p>45. Sources of Information</p> <p><b>SANBORN MAPS 1923-1940's</b><br/><b>WHIFFEN - AM. ARCH. - 1780</b></p>   | <p>46. Prepared by<br/><b>CS</b></p> <p>47. Organization<br/><b>CI</b></p> <p>48. Date<br/><b>11/06/75</b></p> <p>49. Revision Date(s)</p>  |  |    |    |    |   |  |

1. No. **FPA-1653-13**  
 2. County **FRANKLIN**  
 4. Present Name(s) **NORTH HIGH SCHOOL**  
 5. Other Name(s)

